



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Allen M. Christensen			(801)782-5600	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1233 East 2250 North		North Ogden	AL	84414
Office	District Number	County	Political Party	
Utah Senator	19	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Allen M. Christensen</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Allen M. Christensen</u>
Signature of Candidate
<u>10/23/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Christensen	
Date of Report 10/23/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/28/2008			
Ending Date: 10/28/2008			
Due Date: 10/28/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$24,053.11	
2	Total Contributions Received (See Schedule A)	\$11,500.00	\$34,846.00
3	Subtotal (Add lines 1 & 2)	\$35,553.11	
4	Total Expenditures Made (See Schedule B)	\$8,569.35	\$16,683.67
5	Ending Balance (Subtract Line 3 from Line 4)	\$26,983.76	

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Candidate or Officeholder's Last Name Christensen	
Date of Report 10/23/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/9/2008	ATK Launch Systems	Box 707 Promontory Brigham City, UT 84302				\$500.00
9/9/2008	Utah Apartment Association	448 East Winchester Suite 460 Salt Lake City, UT 84107				\$300.00
9/11/2008	U.O.A. PAC	230 West 200 So Salt Lake City, UT 84101				\$250.00
9/15/2008	Im Flash Technologies	1550 East 3400 North Lehi, UT 84043				\$500.00
9/15/2008	Micron	8000 South Federal Way Boise, ID 83707				\$100.00
9/20/2008	Utah Beer Wholesalers Association	3027 Bonnie Brae Ave Salt Lake City, UT 84124				\$400.00
9/20/2008	Utah Medical Association (UMPAC)	"310 East 4500 S Suite 500 " Murray, 84107				\$1,000.00
9/29/2008	AGPAC	P.O. Box 1000 Midavle, UT 84047-1000				\$300.00
9/29/2008	Humpherys, Rich	1055 North Wash. Blvd Ogden, UT 84404				\$200.00
9/29/2008	Merit Medical	1600 Merit Parkway South Jordan, UT 84095				\$500.00
10/6/2008	UMAPAC UT MANUFACTURERS ASSN	136 East South Temple StEast 1740 Salt Lake City, UT 84111				\$500.00
10/8/2008	Chevron Corp	P.O. Box 9034 Concord, CA 94524				\$400.00
10/15/2008	1-800 Contacts, Inc.	66 East Wadsworth Park Dr. Draper, UT 84020				\$500.00
10/15/2008	Mountain Star	5475 South 500 East Ogden, UT 84403				\$500.00
10/15/2008	NAIFA/PAC OF UTAH	455 EAST 500 SOUTH SALT LAKE CITY, UT 84111				\$500.00
SUB TOTAL FOR THIS PAGE						\$6,450.00
TOTAL CONTRIBUTIONS RECEIVED						\$6,450.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Christensen	
Date of Report 10/23/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/15/2008	Utah Food Industry Association (FoodPAC)	1578 West 1700 South Salt Lake City, 84104				\$300.00
10/15/2008	Walgreens	* Deerfield, IL 60015				\$250.00
10/16/2008	Comcast Financial Agency Corporation	183 Inverness Drive West Englewood , CO 80112				\$500.00
10/16/2008	JLS Funding, LLC	2511 South West Temple Salt Lake City, UT 84115				\$1,000.00
10/16/2008	Medco Health Systems, Inc	100 Parsons Pond Dr. Franklin Lakes, NJ 07417-2603				\$500.00
10/16/2008	Regence BlueCross BlueShield	P.O. Box 30270 Salt Lake City, UT 84130				\$500.00
10/16/2008	Union Pacific Corporation	* Miamiburg, UT *				\$1,000.00
10/16/2008	Utah Association Of Financial Services PAC	60 So. 600 East Suite 150 Salt Lake City, UT 84102				\$500.00
10/20/2008	Lawyers Involved For Utah	645 South 200 East #103 Ogden, UT 84111				\$500.00
SUB TOTAL FOR THIS PAGE						\$5,050.00
TOTAL CONTRIBUTIONS RECEIVED						\$11,500.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Christensen	
Date of Report 10/23/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/15/2008	J. Christensen	reimburse for printing				\$475.43
9/15/2008	Key Bank	bank fees				\$3.50
9/19/2008	Home Depot	sign posts				\$83.37
9/24/2008	Home Depot	steel posts				\$296.91
9/29/2008	Merlin Pontius	campaign labor				\$1,025.00
10/1/2008	Key Bank	bank fees				\$3.50
10/8/2008	Jeremy Peterson	campaign donation				\$500.00
10/15/2008	Mail Room	postage and handling				\$4,609.13
10/20/2008	College Republicans	donation				\$100.00
10/23/2008	Neutekprint	printing				\$1,472.51
SUB TOTAL FOR THIS PAGE						\$8,569.35
TOTAL EXPENDITURES MADE						\$8,569.35

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed